# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|                         |       | MOOK! GEVERNI |        |             |          |          |          |   |        |               |    |
|-------------------------|-------|---------------|--------|-------------|----------|----------|----------|---|--------|---------------|----|
|                         |       |               |        | PROPERTY    | TOTAL    | TOTAL    | TOTAL    |   |        |               |    |
| ron                     | TOTAL | FATAL         | INJURY | DAMAGE      | VEHICLES | KILLED   | INJURED  | Α | В      | С             | 0  |
| THER CONDITION          |       |               |        |             |          |          |          |   |        |               |    |
| r                       | 19    | 0             | 3      | 16          | 24       | 0        | 5        | 3 | 2      | 0             | 28 |
|                         | 2     | 0             | 1      | 1           | 2        | 0        | 1        | 1 | 0      | 0             | 1  |
| ALS                     | 21    | 0             | 4      | 17          | 26       |          | 6        | 4 |        | <u> </u>      | 29 |
| E OF CRASH              |       |               |        |             |          |          |          |   |        |               |    |
| rturned                 | 2     | 0             | 1      | 1           | 2        | 0        | 1        | 1 | 0      | 0             | 1  |
| nal                     | 5     | 0             | 0      | 5           | 5        | 0        | 0        | 0 | 0      | 0             | 6  |
| d object                | 7     | 0             | 2      | 5           | 7        | 0        | 2        | 0 | 2      | 0             | 9  |
| er object               | 1     | 0             | 0      | 1           | 2        | 0        | 0        | 0 | 0      | 0             | 3  |
| er non collision        | 2     | 0             | 0      | 2           | 2        | 0        | 0        | 0 | 0      | 0             | 2  |
| ed motor vehicle        | 1     | 0             | 0      | 1           | 2        | 0        | 0        | 0 | 0      | 0             | 2  |
| e                       | 1     | 0             | 0      | 1           | 2        | 0        | 0        | 0 | 0      | 0             | 4  |
| ing                     | 2     | 0             | 1      | 1           | 4        | 0        | 3        | 3 | 0      | 0             | 2  |
| ALS                     | 21    | 0             | 4      | 17          | 26       |          |          |   |        |               | 29 |
| SS OF CITY              |       |               |        |             |          |          |          |   |        |               |    |
| 0 TO 2,500              | 21    | 0             | 4      | 17          | 26       | 0        | 6        | 4 | 2      | 0             | 29 |
| ALS                     | 21    | 0             | 4      | 17          | 26       |          | 6        |   |        |               | 29 |
| D SURFACE CONDITION     |       | -             | -      |             |          | -        | -        |   | _      | -             |    |
|                         | 15    | 0             | 3      | 12          | 20       | 0        | 5        | 3 | 2      | 0             | 24 |
| w or Slush              | 2     | 0             | 0      | 2           | 2        | 0        | 0        | 0 | 0      | 0             | 2  |
|                         | 3     | 0             | 1      | 2           | 3        | 0        | 1        | 1 | 0      | 0             | 2  |
| nown                    | 1     | 0             | 0      | 1           | 1        | 0        | 0        | 0 | 0      | 0             | 1  |
| ALS                     | 21    | 0             | 4      | 17          | 26       |          |          | 4 |        |               | 29 |
| SS OF TRAFFICWAY        |       | · ·           | •      |             |          | •        | •        | • | _      | ·             |    |
| e Numbered Rural        | 19    | 0             | 4      | 15          | 23       | 0        | 6        | 4 | 2      | 0             | 24 |
| nty & Local Roads Rural | 2     | 0             | 0      | 2           | 3        | 0        | 0        | 0 | 0      | 0             | 5  |
| ALS                     | 21    | 0             | 4      | <del></del> | 26       |          |          |   | 2      | <del></del> _ | 29 |
| OF WEEK                 |       |               |        |             |          |          |          |   |        |               |    |
| day                     | 2     | 0             | 1      | 1           | 2        | 0        | 1        | 0 | 1      | 0             | 1  |
| day                     | 3     | 0             | 1      | 2           | 4        | 0        | 1        | 1 | 0      | 0             | 5  |
| sday                    | 6     | 0             | 1      | 5           | 10       | 0        | 3        | 3 | 0      | 0             | 9  |
| nesday                  | 2     | 0             | 0      | 2           | 2        | 0        | 0        | 0 | 0      | 0             | 6  |
| sday                    | 1     | 0             | 0      | 1           | 1        | 0        | 0        | 0 | 0      | 0             | 1  |
| ay                      | 4     | 0             | 1      | 3           | 4        | 0        | 1        | 0 | 1      | 0             | 4  |
| rday                    | 3     | 0             | 0      | 3           | 3        | 0        | 0        | 0 | 0      | 0             | 3  |
| ALS                     | 21    |               |        | 17          | 26       |          | <u> </u> |   |        |               | 29 |
|                         | 21    | <b>0</b>      | 4      | 17          | 26       | <u> </u> | <u> </u> | 4 | 0<br>2 | _             |    |

# **City Summary**

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NUMBER OF CRASHES INJURY SEVERITY

|                                 |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |   |   |    |  |
|---------------------------------|-------|-------|--------|----------|----------|--------|---------|---|---|---|----|--|
| Pierron                         | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В | С | 0  |  |
| TIME OF DAY                     |       |       |        |          |          |        |         |   |   |   |    |  |
| Midnight                        | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |
| 1 AM                            | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |
| 4 AM                            | 3     | 0     | 1      | 2        | 4        | 0      | 1       | 0 | 1 | 0 | 3  |  |
| 7 AM                            | 2     | 0     | 1      | 1        | 3        | 0      | 1       | 1 | 0 | 0 | 2  |  |
| 10 AM                           | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 0 | 1 | 0 | 0  |  |
| 1 PM                            | 3     | 0     | 1      | 2        | 4        | 0      | 3       | 3 | 0 | 0 | 2  |  |
| 5 PM                            | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0 | 0 | 0 | 9  |  |
| 6 PM                            | 4     | 0     | 0      | 4        | 4        | 0      | 0       | 0 | 0 | 0 | 4  |  |
| 7 PM                            | 2     | 0     | 0      | 2        | 2        | 0      | 0       | 0 | 0 | 0 | 3  |  |
| 8 PM                            | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0 | 0 | 3  |  |
| 10 PM                           | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |
| TOTALS                          | 21    | 0     | 4      | 17       | 26       |        | 6       | 4 |   |   | 29 |  |
| LIGHT CONDITION                 |       |       |        |          |          |        |         |   |   |   |    |  |
| Darkness                        | 11    | 0     | 1      | 10       | 12       | 0      | 1       | 0 | 1 | 0 | 13 |  |
| Darkness, Lighted Road          | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |
| Dawn                            | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0 | 0 | 2  |  |
| Daylight                        | 8     | 0     | 3      | 5        | 11       | 0      | 5       | 4 | 1 | 0 | 13 |  |
| TOTALS                          | 21    | 0     | 4      | 17       | 26       |        |         |   |   |   | 29 |  |
| ROAD DEFECTS                    |       |       | -      | ••       |          | •      | ŭ       | • | - | · |    |  |
| No Defects                      | 21    | 0     | 4      | 17       | 26       | 0      | 6       | 4 | 2 | 0 | 29 |  |
| TOTALS                          |       |       |        |          |          |        |         |   |   |   |    |  |
|                                 | 21    | 0     | 4      | 17       | 26       | 0      | 6       | 4 | 2 | 0 | 29 |  |
| TRAFFIC CONTROL                 | _     | •     |        |          |          |        | •       | _ |   | • |    |  |
| Lane Use Marking                | 7     | 0     | 4      | 3        | 9        | 0      | 6       | 4 | 2 | 0 | 4  |  |
| No Controls                     | 12    | 0     | 0      | 12       | 14       | 0      | 0       | 0 | 0 | 0 | 22 |  |
| Stop Sign/Flasher               | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0 | 0 | 0 | 3  |  |
| TOTALS                          | 21    | 0     | 4      | 17       | 26       | 0      | 6       | 4 | 2 | 0 | 29 |  |
| ROADWAY FEATURE                 |       |       |        |          |          |        |         |   |   |   |    |  |
| Intersection of Mrked Rts & Pub | 3     | 0     | 0      | 3        | 4        | 0      | 0       | 0 | 0 | 0 | 8  |  |
| Rd(Major Collector)             |       |       | _      | 4.       |          | •      | •       | _ |   |   |    |  |
| Not Applicable                  | 18    | 0     | 4      | 14       | 22       | 0      | 6       | 4 | 2 | 0 | 21 |  |
| TOTALS                          | 21    | 0     | 4      | 17       | 26       |        | 6       | 4 |   | 0 | 29 |  |
|                                 |       |       |        |          |          |        |         |   |   |   |    |  |

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NUMBER OF CRASHES INJURY SEVERITY

| Pierron                   | TOTAL | FATAL | INJURY | PROPERTY<br>DAMAGE | TOTAL<br>VEHICLES | TOTAL<br>KILLED | TOTAL<br>INJURED | Α | В   | С   | 0  |
|---------------------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|---|-----|-----|----|
|                           | -     |       |        |                    |                   |                 |                  |   |     |     |    |
| VEHICLE DEFECTS           |       |       |        |                    |                   |                 |                  |   |     |     |    |
| No Defect                 | 25    | 0     | 5      | 20                 | 25                | 0               | 6                | 4 | 2   | 0   | 28 |
| Unknown                   | 1     | 0     | 0      | 1                  | 1                 | 0               | 0                | 0 | 0   | 0   | 1  |
| TOTALS                    | 26    | 0     | 5      | 21                 | 26                | 0               | 6                | 4 |     | 0 - | 29 |
| VEHICLE TYPE              |       |       |        |                    |                   |                 |                  |   |     |     |    |
| Passenger                 | 14    | 0     | 4      | 10                 | 14                | 0               | 5                | 4 | 1   | 0   | 16 |
| Pickup                    | 11    | 0     | 1      | 10                 | 11                | 0               | 1                | 0 | 1   | 0   | 12 |
| Tractor with Semi-Trailer | 1     | 0     | 0      | 1                  | 1                 | 0               | 0                | 0 | 0   | 0   | 1  |
| TOTALS                    | 26    | 0     | 5      | 21                 | 26                | 0               | 6                | 4 | 2 - | 0   | 29 |

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NUMBER OF CRASHES INJURY SEVERITY

|                      |            |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |   |   |    |  |  |  |
|----------------------|------------|-------|-------|--------|----------|----------|--------|---------|---|---|---|----|--|--|--|
| Pierron              |            | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В | С | 0  |  |  |  |
| DRIVER CONDITION     |            |       |       |        |          |          |        |         |   |   |   |    |  |  |  |
| Alcohol Impaired     |            | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 0 | 1 | 0 | 0  |  |  |  |
| Normal               |            | 21    | 0     | 4      | 17       | 21       | 0      | 4       | 3 | 1 | 0 | 17 |  |  |  |
| Other/Unknown        |            | 3     | 0     | 0      | 3        | 3        | 0      | 0       | 0 | 0 | 0 | 3  |  |  |  |
| TOTALS               |            | 25    | 0     |        | 20       | 25       |        | 5       |   |   |   | 20 |  |  |  |
| DRIVER AGE/GENDER    |            |       | ·     | •      |          |          | ·      | •       | • | _ | · |    |  |  |  |
| 17                   | Female     | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 1 | 0 | 0 | 0  |  |  |  |
|                      | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 18                   | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 19                   | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 20                   | Female     | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 1 | 0 | 0 | 0  |  |  |  |
| 22-24                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 25-29                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 30-34                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
|                      | Male       | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 0 | 1 | 0 | 0  |  |  |  |
| 35-39                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 45-49                | Male       | 5     | 0     | 0      | 5        | 5        | 0      | 0       | 0 | 0 | 0 | 5  |  |  |  |
| 50-54                | Male       | 5     | 0     | 0      | 5        | 5        | 0      | 0       | 0 | 0 | 0 | 5  |  |  |  |
| 60-64                | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 65-69                | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 70-74                | Male       | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 0 | 1 | 0 | 0  |  |  |  |
| 75-79                | Female     | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 1 | 0 | 0 | 0  |  |  |  |
| 85-89                | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| TOTALS               |            | 25    | 0     | 5      | 20       | 25       |        | 5       |   |   |   | 20 |  |  |  |
| PASSENGER AGE/GENDER |            |       |       |        |          |          |        |         |   |   |   |    |  |  |  |
| 5                    | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 17                   | Female     | 2     | 0     | 0      | 2        | 2        | 0      | 0       | 0 | 0 | 0 | 2  |  |  |  |
| 22-24                | Male       | 3     | 0     | 1      | 2        | 3        | 0      | 1       | 1 | 0 | 0 | 2  |  |  |  |
| 30-34                | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| 50-54                | Male       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| Unknown              | Female     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
|                      | Not Stated | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1  |  |  |  |
| TOTALS               |            | 10    | 0     |        | 9        | 10       |        | 1       |   |   |   | 9  |  |  |  |
|                      |            | 10    | J     |        | 9        | 10       | U      | ı       | • | U | U | 9  |  |  |  |